

## Nigerian Baptist Sunday School Booklet

The received account on African evangelical Christianity regarding social witness in a section of Western scholarship is that it is anti-development and a-political. Such an account heavily draws from an instrumentalist and functionalist assessment of such Christianity without recourse to its emic perspective. Using the case-study method, this book presents an ethnographic examination of this functionalist reading by investigating, describing and analysing evangelical Christian theological and socio-political consciousness within the context of oil and conflict in Nigeria's Niger Delta region. Adopting approaches from practical theology, congregational studies, and anthropology of religion, the author challenges such a reading using data gathered from three congregations in the region. His discourse revolves around answers to the following four critical questions: • What are the underlying theological issues and beliefs of Nigerian evangelical Christians within the context of oil and conflict? • What is their prevalent praxis within the context of Nigeria's political economy of oil and conflict? • How accurate is the received account that African evangelical and 'fundamentalist' Christianity lacks social responsibility and is a-political and anti-development? • What would a contextual political theology for Nigeria's political economy of oil look like? The theological issues are varied and the prevalent praxis nuanced, which then serves as a veritable critique of the claim that African evangelical Christianity lacks social responsibility due to its preoccupation with soul-winning. Whereas such Christianity places much emphasis on the winning of souls as an expression of its spirituality, it is neither oblivious nor indifferent to its socio-political milieu. Rather it sees such spirituality as a form of political praxis. Some of the trajectories of the spirituality include a theology of conversion, a theology of prayer, and an ethics of crude oil, with Total Freedom as the nomenclature for the specific theological perspective offered for Nigeria's political economy of oil. While locating this theological perspective within the taxonomy of Liberation Theology, the affinity and dissonance between the two are identified.

Our relationship with God is kept alive through spiritual communion known as prayer. How to pray and what to pray about have always been burning issues to grapple with as we grow and mature in spiritual life. Disillusion often sets in when as it were our prayers are not answered. Prayers of the Saints is an embodiment of issues which should fill the prayers of Christians in these last days. It reflects the will of God which should burn in the hearts of the believer in the place of both personal and communal prayer. These inspirations, which are expressed in a rather poetic form, were drawn from scriptural verses where spices and sweet-smelling trees were mentioned. For prayer is thus represented in the Book of Revelations. Themes such as the Church, Missions, Evangelism, Marriage, Family life, Nations, Christian living, Persecution, Offerings, Daily bread, communion, Revival, Eternal rest, Sin, and The Kingdom among other things are contained in Prayers of the Saints. Since the word of God inspires us to pray Bible passages are included, drawn from both old and new testaments in most cases. These can be used as a devotional guide. Prayers of the Saints will inspire both young and old alike to pray.

This is a compilation of monthly Power Must Change Hands programs for the last 16years. This books contains prayers for every

situations - financial, marital, spiritual, ministerial, educational, emotional and health. Each prayer program comes with bible passages, confession and prayer points. the prayer points in this book are Holy Ghost anointed. A must have for every christian who desire to live a victorious life.

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Baptist Girls' School, Idi-Aba, Abeokuta, is a training ground for Godly mothers, grandmothers, and great grandmothers who have produced outstanding Godly men and women, who have contributed enormously to the positive development of the nation of Nigeria. How did this institution achieve such an enviable objective? The foundation of any nation depends on the strength of the home that produces its citizens. The structure of any nation, however strong, will sooner or later, or sooner than later collapse and disintegrate if the foundation is weak. This is what Abraham Lincoln had in mind when he said, "The hand that rocks the cradle, rules the world." These words resonate through the ages. The following pages and pictures record the testimonies of the builders of the nation who benefited from the selfless and sacrificial efforts of foreign missionaries and Nigerians who produced and developed "Idi-Aba." Educated in Nigeria and the United States of America Primary, middle schools - Idi-Aba Baptist Girls School, Abeokuta, Nigeria, 1952-1955. Grade 11 Teacher's Certificate, Baptist Women's College, Idi-Aba 1956-1959. "Minister of Local Government" Senior Prefect, Baptist Women's College, Idi-Aba, 1959. English/ Literature Teacher, Baptist Women's College, Idi-Aba, 1960-1964. Head, ADRAO International School, Yaba, Lagos, Nigeria, 1969. English and Sociology Bachelor of Arts (Honors), Case Western Reserve University, Cleveland Ohio, 1973. Political Science Master's Degree, Specialization - Public Administration, University of Lagos, Nigeria, 1987. Oyeronke lives in a suburb of Minneapolis in the United States of America. She is a member of the American Society for Public Administration, works for a major department store as well as in service to God and humanity, while editing/compiling books on the side. Ronke is married to John Oladapo Lawoyin of 43 years and they have three grown children as well as five grandchildren.

Comparing church laws within ten Christian traditions worldwide, Christianity emerges as a religion of law as well as of faith. It's one of the most beloved devotionals of all time and now *My Utmost for His Highest—Updated Edition* is available in an attractive new gift format, perfect for sharing Oswald Chambers's timeless insights with loved ones. This deluxe edition features the updated text of James Reimann, helpful scripture and topical indexes, and an expanded author information section by Chambers's biographer, David McCasland. And you'll love the leather-like cover, which adds a classy, sophisticated look that readers of any age will appreciate.

This is a new release of the original 1924 edition.

Vols. for 1941-49 include the annual reports of the American Baptist Foreign Mission Society, the Woman's American Baptist Foreign Mission Society, the American Baptist Home Mission Society, the Woman's American Baptist Home Mission Society, and the American Baptist Historical Society (the title "Along kingdom highways" is given to the report of the American Baptist Foreign Mission Society for 1941 and to the reports of the American Baptist Foreign Mission Society and the Woman's American Baptist Foreign Mission Society for 1942-49);

1941-44, the annual reports of the American Baptist Publication Society; 1945-49, the annual reports of the Board of Education and Publication; 1947-49, the annual reports of the Ministers and Missionaries Benefit Board.

This book offers the first extensive look at black-owned publishing companies from 1817 to 1990, and reveals previously unknown facts about the contributions of blacks to Western civilization. By studying bibliographic works, book advertisements, periodical literature, and business directories, Joyce has collected a wealth of information on 46 firms. Included are publishing histories, bibliographic data, information sources, libraries holding specific titles, and officers and addresses where appropriate. The entries are arranged alphabetically by firm, and a geographical listing and author/title/subject index are also provided.

This book looks into warring Africa and urges a need for a peaceful resolution of wars and a call for joint problem-solving to terminate the slavery of war.

Issues for 1955- include section: Nigerian periodicals and newspapers, 1950-1955.

The emergence of Pentecostalism in Ghana has attracted a massive following and generated institutions that have significantly impacted Christian discourse and national life. The movement has produced prominent leaders who have developed exemplary Christian education programs and generated volumes of Christian literature unprecedented in Ghanaian Christianity. Nevertheless, public opinion often upbraids church leaders for unethical conduct. Despite the concern for high moral standards set by Pentecostal church polity and ministerial ethical codes, reports of Pentecostal ministerial misconduct appear regularly in the media. Although congregation members and perceptive public observers appreciate the constructive moral impact of Pentecostal ministers, instances of promiscuity, power abuse, financial misappropriation, and superstition reveal a gap between ethical ideals and practice. As this research reveals, factors behind unethical ministerial conduct include inadequate training, poor accountability, and a general low level of ethical reflection. *Good Pastors, Bad Pastors* suggests that a multidimensional approach of responsible reportage, emphatic moral education, appropriate but sympathetic response to moral failure, and peer-review accountability could help uphold a higher standard of ministerial ethics.

The National Bibliography of Nigeria Nigerian Publications

A biography of Jo Scaggs, a missionary to Nigeria, discussing the decisions which led her to her calling.

The Christian-the believer-the inheritor of the nature of God is shortchanged by the myriads of factors plaguing the world around them. This is not because he/she is deficient of the essence of divinity, no, but because he/she lacks the needed knowledge by choice or by ignorance to surmount them. God sees beyond the thick walls, beyond the dark nights, beyond the tempest, and beyond the emptiness of all forms of obstacles that scare your upward movement toward him. For you to function like God, you must be a carrier of His power, and this you already have. How to unleash the power of God in you is the focus of the Holy Spirit in this book. *Walking in Divine Power* is the Spirit manual for dominion and authority.

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