

Lizing An Asian American Community

Since their first publication, the four volumes of *The Cambridge History of American Foreign Relations* have served as the definitive source for the topic, from the colonial period to the Cold War. This third volume of the updated edition describes how the United States became a global power - economically, culturally and militarily - during the period from 1913 to 1945, from the inception of Woodrow Wilson's presidency to the end of the Second World War. The author also discusses global transformations, from the period of the First World War through the 1920s when efforts were made to restore the world economy and to establish a new international order, followed by the disastrous years of depression and war during the 1930s, to the end of the Second World War. Throughout the book, themes of Americanisation of the world and the transformation of the United States provide the background for understanding the emergence of a trans-national world in the second half of the twentieth century.

Asian American Mental Health is a state-of-the-art compendium of the conceptual issues, empirical literature, methodological approaches, and practice guidelines for conducting culturally informed assessments of Asian Americans, and for assessing provider cultural competency within individuals and systems. It is the first of its kind on Asian Americans. This volume draws upon the expertise of many of the leading experts in Asian American and multicultural mental health to provide a much needed resource for students and professionals in a wide range of disciplines including clinical psychology, medical anthropology, psychiatry, cross-cultural psychology, multicultural counseling, ethnic minority psychology, sociology, social work, counselor education, counseling psychology, and more.

The official monthly record of United States foreign policy.

The definitive volume on the sources of contemporary conflict and the array of possible responses to it.

Get the latest assessment of the health needs of the transgender population The impact of the HIV/AIDS epidemic on the transgender community has been tragically ignored, and as yet there is surprisingly little research data on the subject of health care and HIV prevention in this marginalized population. *Transgender Health and HIV Prevention* fills this void by providing a groundbreaking empirical assessment of the health needs of transgender persons in several areas around the United States. Respected experts discuss issues that hinder the effectiveness of HIV prevention programs, including housing, mental health, and employment, as well as the unique broader problems of social stigma, discrimination, and the lack of transgender knowledge and sensitivity on the part of health providers and prevention workers. Even though recent studies show estimated HIV infection rates to be as much as 60 percent among specific transgender populations in the United States, the transgender community continues to receive inadequate healthcare support. *Transgender Health and HIV Prevention* tackles the problems inherent in the healthcare system by first assessing the needs of transgender persons, then offering specific practical recommendations for remedy. Top researchers in partnership with community members in San Francisco, Houston, Washington DC, Chicago, Boston, Philadelphia, New England, San Juan, and Minneapolis/St. Paul bring empirical data together to assess what has to be done to effectively stem the HIV epidemic. This essential resource is extensively referenced with several tables to clarify data. *Transgender Health and HIV Prevention* explores in detail: health and social services needs of African-Americans, Latinas, and Asian/Pacific Islanders sources for the high rates of HIV infection among male-to-female transgender persons the prevalence of physical and sexual violence, substance abuse, and unemployment in the transgender community risk behaviors of male-to-female transgender persons health care providers' ignorance, insensitivity, and discrimination—with training strategies to increase patient access and effectiveness of care how traditional notions about femininity affect risk behaviors a comparison between transgender persons and other sexual minorities *Transgender Health and HIV Prevention* is crucial, one-of-a-kind reading for educators, students, researchers, public health professionals, social workers, health care providers, HIV/AIDS caregivers, and prevention workers.

Annotation This project examines the political dynamics of Latino immigrants in California.

Rural Asian Americans An Assessment : a Report of the Yakima Valley Asian American Task Force The Routledge Companion to Asian American Media Taylor & Francis

The *Congressional Record* is the official record of the proceedings and debates of the United States Congress. It is published daily when Congress is in session. The *Congressional Record* began publication in 1873. Debates for sessions prior to 1873 are recorded in *The Debates and Proceedings in the Congress of the United States (1789-1824)*, the *Register of Debates in Congress (1824-1837)*, and the *Congressional Globe (1833-1873)*

Identifies and describes specific government assistance opportunities such as loans, grants, counseling, and procurement contracts available under many agencies and programs.

Presents concise profiles of more than 6,000 personalities from the twentieth century, both living and dead, who have made important contributions to every field of endeavor from politics to popular culture.

A theoretical and political magazine of scientific socialism.

This book addresses how China could avoid the middle-income trap. Professor Li Yining proposed the framework and wrote the first article. Under Li's guidance, other articles were written by researchers at the Guanghua School of Management, Peking University. It is well known that China's reform has been highly successful, but there are still many unsolved institutional problems. The book's authors suggest that the middle-income trap is composed of three traps. Firstly, there is the "development system trap". Secondly, the "social crisis trap" and finally, the "technology trap". In order to avoid these traps, it is important for China to intensify its economic reform, to lessen the gap between the rich and poor, and to enhance innovations in technology as well as the capital market. This book uses both theoretical and case studies to discuss agricultural modernization, new urbanization, the urban-rural gap, income growth, community management, pastoral areas of medicine and the newly-industrializing economy, etc.

How did so many Punjabi immigrants come to find themselves behind the wheels of so many New York City taxi cabs, and what do their stories have to teach us about how immigrants must navigate life in a new society? Diditi Mitra analyzes how race and class influence settlement patterns in the United States, based on her extensive interviews with 59 Punjabi taxi drivers, organizers of the New York Taxi Workers Alliance, lawyers who represent drivers in taxi courts, owners of taxi fleets, and an official of the New York Taxi and Limousine Commission. What emerges is an unprecedented exploration into how society shapes the 'choices' made by immigrants as they adapt to America.

Its opponents call it part of "the lunatic fringe," a justification for "black separateness," "the most embarrassing trend in American publishing." "It" is Critical Race Theory. But what is Critical Race Theory? How did it develop? Where does it stand now? Where

should it go in the future? In this volume, thirty-one CRT scholars present their views on the ideas and methods of CRT, its role in academia and in the culture at large, and its past, present, and future. Critical race theorists assert that both the procedures and the substance of American law are structured to maintain white privilege. The neutrality and objectivity of the law are not just unattainable ideals; they are harmful actions that obscure the law's role in protecting white supremacy. This notion—so obvious to some, so unthinkable to others—has stimulated and divided legal thinking in this country and, increasingly, abroad. The essays in *Crossroads, Directions, and a New Critical Race Theory*—all original—address this notion in a variety of helpful and exciting ways. They use analysis, personal experience, historical narrative, and many other techniques to explain the importance of looking critically at how race permeates our national consciousness.

Asian American Women: Issues, Concerns, and Responsive Human and Civil Rights Advocacy reveals the struggles of Asian American women at the bottom of the socio-economic ladder where hunger, illness, homelessness, sweatshop labor, exposure to hazardous chemicals and even involuntary servitude are everyday realities. Asian American women of all socio-economic classes suffer from domestic violence whose root causes stem from the particular forms of patriarchy that exist in Asian cultures. Their health and lives are endangered due to prevalent but wrong stereotypes about Asian women. The model minority myth hides the appalling level of human and civil rights violations against Asian American women. The lack of research or the lumping together of the over 24 subgroups of Asian Americans into a homogeneous whole misleads the public as to the extent of injustices inflicted on Asian American women. The book captures their suffering and also the fighting spirit of Asian American women who have waged social and economic justice campaigns and founded organizations to right the wrongs against them. The book is a call to action to Asian Americans, policy makers, civil rights organizations and the philanthropic community to support Asian American women in their struggles to advance their social justice agenda.

Asia is in the midst of a truly historic transformation. If it continues to grow on its recent trajectory, it could, by 2050, account for more than half of global GDP, trade and investment, and enjoy widespread affluence. Its per capita income could rise sixfold. It thus holds the promise of making some 4 billion Asians, hitherto commonly associated with poverty and deprivation, affluent by today's standards. This study, *Asia 2050: Realizing the Asian Century*, is aimed at key opinion makers to foster debate on a vision of and strategy for Asia's potentially historic rise among the global community of nations between now and 2050. It offers a long-term perspective of the Asia region as a whole as opposed to the more common approach that delivers a short- to medium-term perspective of selected countries, subregions or issues.

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CSA Sociological Abstracts abstracts and indexes the international literature in sociology and related disciplines in the social and behavioral sciences. The database provides abstracts of journal articles and citations to book reviews drawn from over 1,800+ serials publications, and also provides abstracts of books, book chapters, dissertations, and conference papers.

A feminist publication on art and politics.

This third volume of the updated edition describes how the United States became a global power during the period from 1913 to 1945.

Asian American rhetorics, produced through cultural contact between Asian traditions and US English, also comprise a dynamic influence on the cultural conditions and practices within which they move. Though always interesting to linguists and "contact language" scholars, in an increasingly globalized era, these subjects are of interest to scholars in a widening range of disciplines—especially those in rhetoric and writing studies. Mao, Young, and their contributors propose that Asian American discourse should be seen as a spacious form, one that deliberately and selectively incorporates Asian "foreign-ness" into the English of Asian Americans. These authors offer the concept of a dynamic "togetherness-in-difference" as a way to theorize the contact and mutual influence. Chapters here explore a rich diversity of histories, theories, literary texts, and rhetorical practices. Collectively, they move the scholarly discussion toward a more nuanced, better balanced, critically informed representation of the forms of Asian American rhetorics and the cultural work that they do.

The Routledge Companion to Asian American Media offers readers a comprehensive examination of the way that Asian Americans have engaged with media, from the long history of Asian American actors and stories that have been featured in mainstream film and television, to the birth and development of a distinctly Asian American cinema, to the ever-shifting frontiers of Asian American digital media. Contributor essays focus on new approaches to the study of Asian American media including explorations of transnational and diasporic media, studies of intersectional identities encompassed by queer or mixed race Asian Americans, and examinations of new media practices that challenge notions of representation, participation, and community. Expertly organized to represent work across disciplines, this companion is an essential reference for the study of Asian American media and cultural studies.

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